



**TBF Divisional Championship Series  
Trip Check Sheet  
NORTHWEST DIVISION  
May 30-June 4, 2010**



**2010 TBF NORTHWEST Division Championship**

**Tournament Director:** TBF Staff, 580.765.9031  
tbf@bassfederation.com

**Tournament Executive Contact:**

Benny Wiles, [bvodacom@hotmail.com](mailto:bvodacom@hotmail.com), 406-629-0822

**Site Host:** Chamber of Commerce and Agriculture Hardin, MT and the Montana TBF Federation

**Housing Host:** Super 8 Motel, 201 West 14<sup>th</sup> street, Hardin, MT.  
59034 , 406 665-1700\_Say you're with the TBF NORTHWEST Div.

**Entry Deadline Date:** May 1, 2010 (postmarked)

Mail State Team entries to: TBF, Inc, 2300 E. Coleman Rd Ponca City, Ok 74604 – entry forms are online at [bassfederation.com](http://bassfederation.com) – memberstuff -- downloads

**Body of Water:** Yellow Tail Reservoir\Big Horn Canyon National Recreation Area.

**Launch location:** Ok-a-Bah Marina

**Creel and Length Limits:** 5 fish, 12”

**TOURNAMENT WATERS:** The tournament waters for this event shall be Yellow Tail Reservoir **ONLY** and shall include all waters creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits or No Fishing by State or Federal Agencies will be Off-Limits. Any live-bass-release areas established by the Tour Director will be Off-limits as well as will be announced at the pre-tournament briefing. Any additional off-limits will be announced at the Tuesday night pre-tournament briefing. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.

**Official Dates and times:** All tournament rules apply

**Official Practice days and Registration:**

May 30-June 1 Official practice days, **The lake will go off-limits at 2pm Tuesday June 1, until the start of the tournament.**

**Registration and Sponsor Welcome Banquet Presented by FLW**

**Outdoors:** Tuesday June1, 4:00–5:00pm registration...

**Dinner banquet to immediately follow at 5:15pm at the Big Horn County Fairgrounds Grand Stand Pavilion.**

**Partner Pairings and Rules Briefing:**

Tuesday June 1, 6:30pm. Immediately following the Dinner Banquet.

**Official Tournament Days**

June 2, 3, 4 Official tournament days

Take off Daily at 6:00am or safe light

Weigh-in begins daily at 2:30 pm

**License/permit fees:** National Park Pass is required and can be purchased (\$5.00 daily or \$30.00 annual) at the auto fee station in the parking lot of the visitor's center in Fort Smith , MT. Appropriate Fishing License required.

**Yellow Tail Reservoir**

You must posses BOTH a Montana and a Wyoming Fishing license.

Wyoming license online [Gf.state.wy.us](http://Gf.state.wy.us)

Montana license online at [fwp.mt.gov](http://fwp.mt.gov) or at numerous local vendors.

Please check host hotel front desk upon arrival for final schedule of events.

**Have a safe trip to Hardin, Montana!**