



## National Semi-Finals FACT SHEET – District 18, WA, OR

Electric City, WA. – Roosevelt Lake

October 3-4, 2020

On-Site Tournament Director Hotline: (206)313-1388

TBF Senior Tournament Director Randy Sullivan: (580)716-4261

<p><b><u>Registration/Rules Meeting/BBQ</u></b></p> <p><u>Location:</u> Coulee Play land Resort Upper Gazebo 401 Coulee BLVD Electric City, WA. 99123</p> <p><u>Date:</u> Friday, October 2, 2020</p> <p><u>Registration Times:</u> 4:00 p.m. – Registration Opens 5:00 p.m. – Registration Closes. 5:15 p.m. - Angler BBQ Begins. 6:15 p.m. – Angler BBQ Ends. <b>6:35 p.m. – Mandatory rules briefing begins.</b></p> <p>All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.</p>	<p><b><u>Launch/Weigh-In</u></b></p> <p><u>Location:</u> Spring Canyon National Park Lake Roosevelt</p> <p>Take-off will begin at 7:00 a.m. or first safe light.</p> <p>First flight due in at 3:00 p.m.</p> <p>Sunrise 10/3/2020 – 6:59 a.m. Sunrise 10/4/2020 – 7:00 a.m.</p> <p><b><u>Site Hosts</u></b></p> <p>Washington Bass Federation &amp; Electric City, WA.</p>	<p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>WDFW AIS decontamination statement must be signed by all boaters. WA fishing license, and WA boater safety card required for WA residents. Contest banners required by law, and will be available for purchase at meeting.</p>
<p><b><u>Fish Limits</u></b></p> <p>Large, smallmouth, and spotted Bass 12” inches and over.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p><b><u>Tournament Directors</u></b></p> <p>Nick Culver                      Dez Ruffin (425)241-9392                      (206)313-1388 <a href="#">Email</a>                                      <a href="#">Email</a></p> <p><b><u>Host Hotel</u></b></p> <p>Coulee Playland                      Sky Deck Motel Resort                                      138 Miller Ave N 401 W. Coulee                              Electric City, WA. BLVD.    99123 Electric City, WA.                              (509)633-0290 99123    (509)633-2671</p>	<p><b><u>Boundaries</u></b></p> <p><b>Tournament waters are OFF limits Monday, Tuesday prior to the event. Wednesday, Thursday and Friday are practice days. Saturday and Sunday are competition days (Read the rules)</b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><b><u>Overall Payback in cash and prizes is more than 100%!</u></b></p> <ul style="list-style-type: none"> <li>- 75% payback to 20% of the field for both boaters and co-angler</li> <li>- 10% to State Federations</li> <li>- 15% to Federation Championship</li> </ul> <p><b>PLUS.....</b></p>	<p><b><u>Contingency Money at all 22 Semi-Final Events!</u></b></p> <ul style="list-style-type: none"> <li>- \$500 Ranger Cup to highest finisher Ranger Cup qualified Boater</li> </ul> <p><b>Please read the 2020 Official TBF-National Semi-Final Rules carefully!</b></p>	<p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: Bassfederation.com</p> <p><b>CLEAN DRAIN &amp; DRY YOUR BOATS BEFORE LEAVING HOME &amp; AFTER EACH EVENT!</b></p> <p><b>HELP STOP AQUATIC INVASIVE SPECIES.</b></p>

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK 74601  
Phone: (580)765-9031; Fax: (580)765-2890; Email: [info@federationangler.com](mailto:info@federationangler.com)

**[BassFederation.com](http://BassFederation.com)**