



| The Senior Tournament Director Kandy Sunivan. (300)/10-4201  |   |   |
|--|---|---|
| Registration/Rules Meeting   | Launch/Weigh-In   | Required Items and Safety Equipment   |
| <u>Location</u> :<br>Salmon Harbor Marina Activity Center<br>120 Marina Way<br>Winchester Bay Or. 97467  | Launch Location:<br>Tenmile Lake County Ramp<br>Lakeside, OR 97449<br>Take-off will begin at 7:00 a.m. or first | It is the responsibility of each participant to<br>have ALL required state and federal safety<br>equipment on board as well as, ALL permits'<br>licenses, passes or stamps, Etc. required.<br>At time of inspection each morning, be prepared   |
| <u>Date</u> : Friday, October 1, 2021<br>Registration Times:   | safe light. There is a \$2.00 launch fee per day at county ramp.  | to properly display 1 life jacket for each angler;<br>1 throwable PFD; and, demonstrate functioning<br>kill switch.   |
| 4:00 p.m. – Registration Opens<br>5:00 p.m. – Registration Closes.   | <u>Weigh-In:</u><br>Osprey Point<br>1505 N Lake Rd, Lakeside, OR 97449  | Inspection will be held during lineup for takeoff.<br>Live wells must be empty.   |
| 5:00 p.m. – Mandatory rules briefing<br>and pizza banquet begins.  | Weigh-in starts at 3:00 p.m.  | All anglers are required to have an Oregon<br>Fishing license, and an Invasive species  |
| All anglers must be off the water by 3:00 p.m. on the day of the rules   | Site Hosts  | permit for the state of Oregon. There is a \$2.00 launch fee per day at county ramp.  |
| meeting.   | Oregon Bass Federation<br>&<br>Lakeside, OR   | ODFW requires each boat owner to purchase<br>an AIS Prevention Permit for \$22 which can<br>be purchased when the Non-Resident Fishing<br>License is permitted.   |
| Fish Limits  | Tournament Directors  | Boundaries  |
| Largemouth smallmouth, and spotted Bass 12" inches and over.   | Gary Harrel<br>(856)313-8320<br><u>otbfgary@yahoo.com</u>   | The Canal between North and South Lake<br>beginning and ending with the channel<br>markers, all gas docks, and all Marinas<br>shall be off limits.  |
| Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials  | Tom Hartshorn<br>(360)989-6817<br><u>Hawk44862091717@gmail.com</u>  | Tournament waters are OFF limits<br>Monday, and Tuesday, prior to the<br>event. Wednesday, Thursday, and  |
| Any fish presented for weigh-in which fails<br>to measure the official length limits shall<br>accrue penalties at the rate of one (1) pound                                | <u>Host Hotel</u><br>Winchester Bay Inn   | Friday are practice days. Saturday and<br>Sunday are competition days (Read the<br>rules)   |
| for each non-legal fish plus loss of the fish.<br>An 8-ounce deduction will be made for each<br>fish presented to the bump master for<br>weighing that is determined to be | 390 Broadway Ave<br>Winchester Bay OR 97467<br>(541)271-4871<br><u>Website</u>                                  | Any waters within these boundaries posted "off<br>limits" or "no fishing" by state or federal<br>agencies will be off limit. Any live release areas<br>established by the Tournament Director will be<br>off limits. That as well as any additional off                                       |
| non-releasable.  | Seadrift Motel and RV<br>72363 US-101<br>Lakeside Or. 97449<br>(541)759-3102                                    | limits will be announced at the pre-tournament<br>briefing. Only that water open to all public<br>fishing will be considered tournament waters.<br>Any waters closed to public fishing will be<br>closed to this tournament's contestants. All<br>local, state and federal regulations apply. |
| Overall Payback in cash and prizes<br>is more than 100%!   | <u>Contingency Money at all 22 Semi-</u><br><u>Final Events!</u>  | Stay up-to-date on the latest news!<br>Sign up for the FREE e-newsletter at:  |
| <ul> <li>75% payback to 20% of the<br/>field for both boaters and co-<br/>angler</li> </ul>  | <ul> <li>\$250 Ranger Federation Bonus<br/>to highest finisher that is a<br/>Ranger Federation Bonus</li> </ul> | Bassfederation.com<br>CLEAN DRAIN & DRY<br>YOUR BOATS   |
| - 10% to State Federations   | Qualified Boater<br>Please read the 2021 Official TBF-  | BEFORE LEAVING HOME & AFTER EACH<br>EVENT!  |
| - 15% to Federation<br>Championship<br>PLUS  | National Semi-Final Rules carefully!  | HELP STOP AQUATIC INVASIVE SPECIES.   |

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601 Phone: (580)765-9031; Fax: (580)765-2890; Email: <u>info@federationangler.com</u> **BassFederation.com**