

## National Semi-Finals FACT SHEET - District 4 Alabama

Lincoln, AL – Logan Martin Lake October 8-9, 2022

On-Site Tournament Director Hotline: (334)201-4135 TBF Senior Tournament Director Randy Sullivan: (580)716-4261



## **Registration/Rules Meeting**

<u>Location</u>:
Pavilion Lincoln Landing
740 Travis DR

Lincoln, AL 35896

<u>Date</u>: Friday, October 7, 2022

**Registration Times:** 

5:00 p.m. – Registration Opens 6:00 p.m. – Registration Closes.

6:15 p.m. - Mandatory rules briefing begins.

All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.

## **Fish Limits**

Largemouth Bass, Spotted Bass 12" inches and over.

Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials

Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.

# Overall Payback in cash and prizes is more than 100%!

- 75% payback to 20% of the field for both boaters and coangler
- 10% to State Federations
- 15% to Federation Championship

PLUS.....

#### Launch/Weigh-In

#### **Location**:

Lincoln Landing 740 Travis Dr Lincoln, AL

Take-off will begin at 7:00 a.m. or first safe light.

Weigh-in starts at 3:00 p.m.

#### **Site Hosts**

Alabama Bass Federation & City of Lincoln, MS

## **Tournament Directors**

Jim Sparrow (334)201-4135 jpsparrow@att.net

Stan Blevins (256)996-6984 stanblevins@hotmail.com

#### **Host Hotel**

Comfort Inn and Suites 850 A Speedway Industrial Drive Lincoln, AL 35896 (205)763-9777 Website

Bar Code: LBASS Room Rate: Double \$109 +tax, King \$104 + tax

## Contingency Money at all 22 Semi-Final Events!

 \$250 Ranger Federation Bonus to highest finisher that is a Ranger Federation Bonus Qualified Boater

Please read the 2022 Official TBF-National Semi-Final Rules carefully!

## **Required Items and Safety Equipment**

It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, Etc. required.

At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.

Inspection will be held during lineup for takeoff. Live wells must be empty.

All anglers are required to have an Alabama Fishing license.

#### **Boundaries**

Tournament waters are OFF limits Monday, and Tuesday, prior to the event. Wednesday, Thursday, and Friday are practice days. Saturday and Sunday are competition days (Read the rules)

Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.

Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: Bassfederation.com

CLEAN DRAIN & DRY
YOUR BOATS
BEFORE LEAVING HOME & AFTER EACH
EVENT!

HELP STOP AQUATIC INVASIVE SPECIES.

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601 Phone: (580)765-9031; Fax: (580)765-2890; Email: info@federationangler.com

**BassFederation.com** 



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## ADDITIONAL LODGING

#### **Comfort Inn and Suites**

850 A Speedway Industrial Drive Lincoln, AL 35896 (205)763-9777 Website

Bar Code: LBASS Room Rate: Double \$109.00 +tax, King \$104.00 + tax

## America's Best Value Inn

11900 HWY 78 Riverside, AL 35135 (205)338-3381 Website

## **Days Inn by Wyndham Lincoln**

945 Speedway Industrial Dr Lincoln, AL 35096 (205)763-8080 Website

## **Lakefront Motel**

4304 Martin ST S Cropwell, AL 35054 (205)338-3344

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