



## FACT SHEET – Oklahoma Jr State Championship

Grove, OK – Grand Lake O’ the Cherokees

Sunday, May 11, 2025

On-Site Tournament Director Hotline: 580-716-4251

TBF Junior Tournament Director Joey Bray: 580-716-4251

| <p align="center"><b><u>Check-in/Rules Meeting</u></b></p> <p><b>Location:</b><br/>Wolf Creek Ramp<br/>963 N 16<sup>th</sup> St<br/>Grove, OK 74344</p> <p><b>Date:</b><br/>Saturday, May 10, 2025</p> <p><b>Check-in Times:</b><br/>4:30 p.m. – 5:30 p.m.<br/><b>5:30 p.m. – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of check-in, until the tournament begins.</p>  | <p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b>Launch Location:</b><br/>Wolf Creek Ramp<br/>963 N 16<sup>th</sup> St<br/>Grove, OK 74344</p> <p>Take-off will begin at 6:30 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 2:30 p.m.</p> <p><b>Tournament Entry Fee \$25.00 per team, will be collected at onsite check-in</b></p> <p align="center"><b>Must have an active JR TBF membership.</b></p> | <p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid Oklahoma fishing license/ permit, if applicable by law.</p> |
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| <p align="center"><b><u>Fish Limits</u></b></p> <p>Largemouth, Smallmouth &amp; Spotted Bass<br/>12" Minimum</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p> | <p align="center"><b><u>Tournament Director</u></b><br/>Joey Bray<br/>580-716-4251<br/><a href="mailto:joey@federationangler.com">joey@federationangler.com</a></p> <p align="center"><b><u>Host Hotel</u></b><br/><b>Days Inn by Wyndham Grove</b><br/><b>10400 US Hwy 59 N</b><br/><b>Grove, OK 74344</b><br/><b>918-786-9799</b></p>   | <p align="center"><b><u>Boundaries</u></b></p> <p>Grand Lake only. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>                           |
| <p align="center"><b>CLEAN DRAIN &amp; DRY<br/>YOUR BOATS BEFORE LEAVING<br/>HOME &amp; AFTER EACH EVENT!<br/>HELP STOP AQUATIC INVASIVE SPECIES.</b></p> <p align="center"><b><u>Site Host</u></b><br/><a href="http://Grove.OklahomaAreaChamberofCommerce(groveok.org)">Grove, Oklahoma Area Chamber of<br/>Commerce (groveok.org)</a></p>   | <p align="center"><b>Each team must bring a<br/>completed &amp; signed liability<br/>waiver to the pre-tournament<br/>check-in meeting.</b></p> <p align="center"><a href="#">Rules and Liability Release Form</a></p> <p align="center"><b><u>CLICK HERE TO REGISTER</u></b></p>   | <p align="center"><b>Please read the Official 2025 school<br/>year Jr Sanctioned event rules<br/>carefully!</b></p> <p>Both students must be in 8<sup>th</sup> grade or less the day of the qualifying event</p>   |

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[www.bassfederation.com](http://www.bassfederation.com)