



## National Semi-Finals FACT SHEET – District 11 Ohio

Ashley, OH – Alum Creek Lake

October 11-12, 2025

On-Site Tournament Director Hotline: (740)856-9938

TBF Senior Tournament Director Robert Cartledge: (580)761-7000

<p><b><u>Registration/Rules Meeting</u></b></p> <p><u>Location:</u> Delaware Shooting Ranger 1110 OH-229 Ashley, OH</p> <p><u>Date:</u> Friday, October 10, 2025</p> <p><u>Registration Times:</u> 4:30 p.m. – Registration Opens 6:00 p.m. – Registration Closes. <b>6:15 p.m. – Mandatory rules briefing begins.</b></p> <p>All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.</p>	<p><b><u>Launch/Weigh-In</u></b></p> <p><u>Location:</u> New Galena Ramp</p> <p>Take-off will begin at 7:30 a.m. or first safe light.</p> <p>Weigh-in starts at 3:30 p.m.</p> <p><b><u>Site Hosts</u></b></p> <p>Ohio Bass Federation Ashley, OH Ohio Division of Natural Resource</p>	<p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers must have an Ohio fishing license.</p>
<p><b><u>Fish Limits</u></b></p> <p>Largemouth, Smallmouth and Black Bass 12" inches and over.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p><b><u>Tournament Directors</u></b></p> <p>Tony Grubbs (740)856-9938 <a href="mailto:tbbass@gmail.com">tbbass@gmail.com</a></p> <p>Stephen Coulter (740)616-7236 <a href="mailto:Scoulter0523@yahoo.com">Scoulter0523@yahoo.com</a></p>	<p><b><u>Boundaries</u></b></p> <p><b>Tournament waters are OFF limits Monday, and Tuesday, prior to the event. Wednesday, Thursday, and Friday are practice days. Saturday and Sunday are competition days (Read the rules)</b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><b><u>Overall Payback in cash and prizes is more than 100%!</u></b></p> <ul style="list-style-type: none"> <li>- 75% payback to 20% of the field for both boaters and co-angler</li> <li>- 10% to State Federations</li> <li>- 15% to Federation Championship</li> </ul> <p><b>PLUS.....</b></p>	<p><b><u>Contingencies at all 22 Semi-Final Events!</u></b></p> <ul style="list-style-type: none"> <li>- <a href="#">Click here to view ALL</a></li> </ul> <p><a href="#">Please read the 2025 Official TBF-National Semi-Final Rules carefully!</a></p>	<p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: <a href="http://Bassfederation.com">Bassfederation.com</a></p> <p><b>CLEAN DRAIN &amp; DRY YOUR BOATS BEFORE LEAVING HOME &amp; AFTER EACH EVENT!</b></p> <p><b>HELP STOP AQUATIC INVASIVE SPECIES.</b></p>

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**[BassFederation.com](http://BassFederation.com)**