



## National Semi-Finals FACT SHEET – District 1 Florida and Georgia

Cordele, GA – Lake Blackshear, GA Veterans State Park

September 27-28, 2025

On-Site Tournament Director Hotline: (706)373-7677

TBF Senior Tournament Director Robert Cartlidge: (580)761-7000



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| <p><b><u>Registration/Rules Meeting</u></b></p> <p><u>Location:</u><br/>George Veterans Memorial State Park<br/><b>Group Shelter</b> (Located on the left-hand side of the road just past the Main office)<br/>2459 Hwy 280 W; Cordele, GA 31015</p> <p><u>Date:</u> Friday, September 26, 2025</p> <p><u>Registration Times:</u><br/>3:00 p.m. – Registration Opens<br/>4:00 p.m. – Registration Closes.<br/><b>4-6:00 p.m. – Mandatory rules briefing begins.</b></p> <p>All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.</p>   | <p><b><u>Launch/Weigh-In</u></b></p> <p><u>Location:</u><br/>GA Veterans Memorial State Park Ramp<br/>Cordele, GA 31015</p> <p>Take-off will begin at 7:00 a.m. or first safe light.</p> <p>Weigh-in starts at 3:00 p.m. Day 1<br/>Weigh-in starts at 2:00 p.m. Day 2</p> <p><b><u>Site Hosts</u></b><br/>Georgia Bass Federation<br/>&amp;<br/>Cordele-Crisp Chamber of Commerce,<br/>GA</p>   | <p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, as required.</p> <p><b>Life Jackets Save Lives.</b> At time of inspection each morning, be prepared to properly display one (1) life jacket for each angler; one (1) throwable PFD; and demonstrate functioning aerated system and kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a current Georgia Fresh Water Fishing License.</p>  |
| <p><b><u>Fish Limits</u></b></p> <p>Largemouth Bass must be over 14 inches;<br/>Spotted Bass must be over 12 inches;<br/>Shoal Bass must be over 15 inches.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p> | <p><b><u>Tournament Director</u></b><br/>Jimmy "Jay" Jennings<br/>(706)373-7677<br/><a href="mailto:tournamentdirector@gabassfed.org">tournamentdirector@gabassfed.org</a></p> <p><b><u>GA TBF President</u></b><br/>Quinnen Peavy<br/>(429)425-9401<br/><a href="mailto:president@gabassfed.org">president@gabassfed.org</a></p> <p><b><u>Host Hotel</u></b><br/>Best Western Colonial Inn<br/>1706 16<sup>th</sup> Ave E<br/>Cordele, GA. 31015</p> | <p><b><u>Boundaries</u></b></p> <p><b>Tournament waters will be off limits to all competitors, Monday, Tuesday and re-open for practice on Wednesday, Thursday all day and Friday until 3:00 pm local time.</b></p> <p><b>Saturday and Sunday are competition days (Read the rules).</b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p> |
| <p><b><u>Overall Payback in cash and prizes is more than 100%!</u></b></p> <ul style="list-style-type: none"> <li>- 75% payback to 20% of the field for both boaters and co-angler</li> <li>- 10% to State Federations</li> <li>- 15% to Federation Championship</li> </ul> <p><b>PLUS.....</b></p>  | <p><b><u>Contingencies at all 22 Semi-Final Events!</u></b></p> <ul style="list-style-type: none"> <li>- <a href="#">Click here to view ALL</a></li> </ul> <p><a href="#">Please read the 2025 Official TBF-National Semi-Final Rules carefully!</a></p>  | <p>Stay up-to-date on the latest news!<br/>Sign up for the FREE e-newsletter at:<br/>Bassfederation.com</p> <p><b>CLEAN DRAIN &amp; DRY<br/>YOUR BOATS<br/>BEFORE LEAVING HOME &amp; AFTER EACH<br/>EVENT!</b></p> <p><b>HELP STOP AQUATIC INVASIVE SPECIES.</b></p>   |

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601  
Phone: (580)765-9031; Fax: (580)765-2890; Email: [info@bassfederationangler.com](mailto:info@bassfederationangler.com)

**[BassFederation.com](http://BassFederation.com)**