



## FACT SHEET – North Dakota Jr State Championship

Cole Harbor, ND – Lake Audubon

Saturday, May 2, 2026

On-Site Tournament Director Hotline: 701-471-0013

SAF Tournament Director Joey Bray: 580-716-4251

<p align="center"><b><u>Check-in/Rules Meeting</u></b></p> <p><b>Location:</b> Totten Trails Ramp Cole Harbor, ND 58531</p> <p><b>Date:</b> Saturday, May 2, 2026</p> <p><b>Check-in Times:</b> 6:00 a.m. CT – 6:15 a.m. CT <b>6:30 a.m. CT. – Mandatory rules briefing begins.</b></p>	<p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b>Launch Location:</b> Totten Trails Ramp Cole Harbor, ND 58531</p> <p>Take-off will begin at 7:00 a.m. CT or first safe light thereafter.</p> <p>Weigh-in begins: 3:00 p.m. CT</p>	<p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid North Dakota fishing license/ permit, if applicable by law.</p>
<p align="center"><b><u>Fish Limits</u></b></p> <p>Largemouth &amp; Smallmouth Bass 12" Minimum</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials. <b>NO CULLING – ALL ND GAME &amp; FISH RULES MUST BE FOLLOWED.</b></p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><b><u>Tournament Director</u></b> Scott and Heather Bullinger <a href="mailto:ndstudentanglerfederation@gmail.com">ndstudentanglerfederation@gmail.com</a> 701-471-0013</p>	<p align="center"><b><u>Boundaries</u></b></p> <p>Lake Audubon. EXCEPT where prohibited in the Audubon National Wildlife Refuge which is posted by the U.S. Army Corps of Engineers and ND Game &amp; Fish. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center"><b>CLEAN DRAIN &amp; DRY YOUR BOATS BEFORE LEAVING HOME &amp; AFTER EACH EVENT! HELP STOP AQUATIC INVASIVE SPECIES.</b></p>	<p align="center"><b>Each team must bring a completed &amp; signed liability waiver to the pre-tournament check-in meeting.</b></p> <p align="center"><a href="#">Rules and Liability Release Form</a></p>	<p align="center"><b>Please read the Official 2026 school year Jr Sanctioned event rules carefully!</b></p> <p>Both students must be in 8<sup>th</sup> grade or less the day of the qualifying event</p>

The Bass Federation (TBF), 5998 N. Pleasant View Rd.,  
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[www.bassfederation.com](http://www.bassfederation.com)